PARISH OF THE SACRED HEART AND ST.MARGARET MARY, EAST DEREHAM, NORFOLK

Parish Priest: Fr. John Barnes MA

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AUGUST 12th 2012: NINETEENTH SUNDAY IN ORDINARY TIME

Sunday Masses

Saturday 6.0pm Int. +Betty Evans (P&CE)

Sunday 9.0am Int. +Norah Ryan

11.0am Int. For the People

Weekday Masses

Monday FERIA

10.0am Int.

Tuesday ST.MAXIMILIAN KOLBE

10.0am Int. +The English Family

Wednesday THE ASSUMPTION OF THE

BLESSED VIRGIN MARY

9.30am Int. +William Pritchard 7.30pm Int. For the People

Thursday FERIA No services today Friday FERIA

10.0am Int.

Saturday OF OUR LADY

10.30am Int.

6.0pm Int. For the People

Sacrament of Reconciliation

Saturday Noon and 5.30pm, or by appointment.

Exposition and Adoration of the Blessed Sacrament

Tuesday 10.30am; Benediction at 11.0am.

The Rosary Friday 10.30am

The Divine Office

The Office is said a quarter of an hour before the Mass on Weekdays. This week we use Psalter Week 3

The Mass today

The readings can be found on p.118 of the Parish Mass Book, and on p.897 of The Sunday Missal.

At the 6.0pm Mass

Sanctus & Benedictus

Hymns

At the 9.0am Mass

Sanctus & Benedictus

Eucharistic Prayer 1

Parish Mass Book p.25

(Angelus) 607, 761

Eucharistic Prayer 2

Parish Mass Book p.25

Hymns 322, 659, 715

At the 11.0am Mass
Gloria
Sanctus & Benedictus
Eucharistic Prayer 3
Sacred Heart (sheet)
Paish Mass Book p.25

Hymns 470, 644,(*Angelus*) 971

The Psalm Response for all of the Masses is

printed at the bottom of the page.

This Sunday the quarter—hour Exposition of the Blessed Sacrament before Mass will precede the 11.0am Mass. Next Sunday, it will take place before the 6.0pm Mass.

THIS WEEK

Today A table-top sale in the porch: take anything you would like, and put something in the box towards the work of the Society of St. Vincent de Paul (SVP) in the Parish.

Monday 7.30pm Queen of Peace Prayer Group, in the Presbytery. All are welcome.

Wednesday SOLEMNITY OF THE ASSUMPTION OF OUR LADY A holy day of obligation, when all of us must be at Mass. Please note that the morning Mass will be at 9.30am, a little earlier than usual. This is because the funeral of Joanna Sokalska, to take place at the Earlham Crematorium, is at 11.15am.

Saturday Saturday Club is on holiday.

Next Sunday The King's Lynn parish is holding its annual Procession to the Red Mount Chapel in the Parks at King's Lynn: the chapel is a fascinating mediaeval pilgrimage chapel, used by Walsingham pilgrims who had landed at Lynn. The Procession goes to and from the chapel, and ends with Benediction and tea at the Catholic church. It is a happy and memorable occasion. If you can come, arrive at the old Catholic church in Lynn, in London Road, for 3.0pm.

PARISH NOTICEBOARD

Anniversaries Gavin Gemmell (1995) and William Barton (1999). R.I.P.

Money Matters Last Sunday £454.62 was given at the Offertory. Today there will be a retiring collection for Peter's Pence – our annual contribution towards the running costs of the Holy See.

130 Club – July Draw

1st Prize	£20	Elizabeth Cox
2nd Prize	£15	Catherine Perkins
3dr Prize	£10	Kenneth Summerford
4th Prize	£10	Mary Gledhill
5th Prize	£10	Rita Knocker

First Holy Communion A reminder that a new group of children will begin preparing for First Holy Communion, in the Summer of 2013, next month. Will Parents who would like their children to be in this group please collect a registration form from me or from the Sacristy as soon as possible.

ASSUMED INTO HEAVEN

In a recent homily, I reminded you of the ageold teaching of the Church that Mary was not the Mother of other children, only of Jesus, and that the reference in the Gospel to the Lord's 'brothers and sisters' is more correctly translated as 'kinsfolk'. The Church teaches the Perpetual Virginity of Our Lady: we speak of her as 'Blessed Mary, ever Virgin', and we obviously couldn't do that if she had, as the wife of St.Joseph, had other offspring. Why has the Church always taught this? Essentially because of its belief that the womb which bore the incarnate God – that gave flesh to the second person of the Holy Trinity – was too holy to bear other children in the 'ordinary way'. Mary's wonderous motherhood was to be something unique; it set her apart, and the bearing of other children would have been inappropriate.

Just as the extraordinary sanctification of Mary's body by her immaculate conception, and by her having borne in that body the Saviour of the World, made it inappropriate that she should have borne 'ordinary' children, just so that sanctification made it inappropriate that after death her body should have corrupted in the grave. And so it is the ancient and universal teaching of the Church that immediately after her death took place, Mary underwent resurrection, and was taken up, body and soul, into heaven. The glorified Son, Our Lord, caused his Mother, we believe, to follow him into glory. Just as one day he will call all of us into the fullness of resurrection life, at the Resurrection of Dead on the last day, to which we look forward.

Mary, because of her unique relationship with the Christ, has gone before us. And on Wednesday this week the Church throughout the world will celebrate her Assumption with great joy and thanksgiving.